

## NOTICE OF PRIMARY

As required by Act 320, June 3<sup>rd</sup>, 1927 and amendments thereto, the McKean County Board of Elections hereby give notice of offices for which candidates are to be nominated and elected at the General Primary Election to be held Tuesday, May 18<sup>th</sup>, 2010, and elected to office at the General Election, November 2<sup>nd</sup>, 2010.

<b>*UNITED STATE SENATOR</b>	<b>(1)</b>
<b>*GOVERNOR</b>	<b>(1)</b>
<b>*LIEUTENANT GOVERNOR</b>	<b>(1)</b>
<b>*REPRESENTATIVE IN CONGRESS</b>	<b>(1)</b>
<b>*REPRESENTATIVE IN THE GENERAL ASSEMBLY</b>	
65 <sup>th</sup> District	<b>(1)</b>
67 <sup>th</sup> District	<b>(1)</b>
<b>*MEMBER OF THE DEMOCRATIC STATE COMMITTEE</b>	<b>(1)</b>
<b>*MEMBER OF THE REPUBLICAN STATE COMMITTEE</b>	<b>(One MALE/One FEMALE)</b>
<b>Democratic Committeeman</b>	<b>(One Male/One Female from each District)</b>
<b>Democratic Committeewoman</b>	<b>(One Male/One Female from each District)</b>
<b>Republican Committeeman</b>	<b>(One Male/One Female from each District)</b>
<b>Republican Committeewoman</b>	<b>(One Male/One Female from each District)</b>

### McKEAN COUNTY BOARD OF ELECTIONS

**Joseph C. DeMott, Jr.**  
**Al Pingie**  
**Judith R. Church**

**\*Candidates for Statewide Offices may obtain their petition packets by contacting the Department of State...[www.dos.state.pa.us](http://www.dos.state.pa.us)...717-787-5280.**